



BROADWAY

UNITED METHODIST CHURCH

11:00 a.m.

May 15, 2016

Living Abundantly

Pentecost Sunday

Asian Pacific American Heritage Month

Welcome! We are glad that you have joined us for worship today.

Visitors: Please record your **complete address**, as well as your name, on the registers. We'd like to send you a greeting! If you would like to take a short tour of the church building and grounds, meet one of our greeters at the Welcome Center after the service.

Inclusive Language Here at Broadway we have an inclusive language policy that recognizes and affirms the full range of diversity among persons engaged in the communication process. We are intentional that our imagery of God as well as our liturgy reflect that inclusiveness. *We use a variety of pronouns for God, just as our community uses a variety of pronouns as we grow and learn beyond the binary. In the spirit of hospitality, please ask others for their preferred pronoun.* The pastors are available to answer any questions you might have regarding the policy. The entire inclusive language policy can be found on the website. A further resource by Paul Smith, *Is it Okay to call God Mother?* is available through the church office.

Large print bulletins are available from the ushers.

Prayer/Stewardship Cards: As you worship with the Broadway community today, you are invited to share in a personal way. The orange card that is in the pew pockets is for you to express how you are or might be in service to God and community this week. It is also a place for you to share prayer concerns. Use as much or as little of the card as you like. The cards will be viewed **ONLY** by the pastors. By placing this card in the offering plate you are symbolically acknowledging your gifts of time and talents to the glory of God.

Song numbers with the designation "FS" refer to selections from *The Faith We Sing* books. All other selections are from the *United Methodist Hymnal*.

Giving Your contributions are needed for everything from special programs to basic operating expenses — both are deserving of your support. Please be as generous as you can in the year ahead. To give online, visit us at broadwaychurchchicago.com/give or scan the QR code at right. Thank you for your commitment to God's purposes through our faith community!



Words of Centering

"I felt a deep sense of pain reading the comments...coming from white LGBTQ Christians who saw no reason for RMN [Reconciling Ministries Network] to add their voice and power and the power of the agency to the campaign for the value of black lives. Now as long as Reverend Doctor Lightsey was calling the church out on homophobia, that was a welcomed work, "We love you, girl!" But when I stepped off the plane in St. Louis and placed my body among other black bodies marching up and down West Florissant, then comments on the videos being posted by RMN described me as an "outside agitator." I was reminded—reminded!—by white people that, "It's not the color of our skin but what's in our hearts." The truth of the matter is the underlying problem is that I crossed a boundary. The fear of inclusive spaces, the anger against bodies that cross status quo spaces, is the fear of the loss of fixed boundaries that legitimize the existence of privileged minorities...I want to push us to think about the future of our disruptions in terms of the body as *imago dei*."

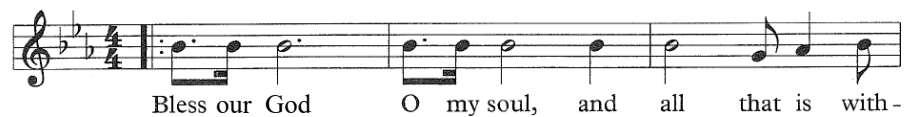
~ Rev. Dr. Pamela Lightsey at the annual Castañeda Lecture, 5/5/16, Chicago Theological Seminary

Music of Gathering

"Au sa Nei Jisu (Blessed Voices)"

[SDA Group from Suva, Fiji]

*Pentecost Parade



Sung Response:

(FS 2015)



YHWH, what variety you have created, arranging everything so wisely! The earth is filled with your creativity! There's the vast expanse of the Sea, teeming with countless creatures, living things large and small. (*Psalms 104:24-25*)

[Sung Response]

Send back your breath — fresh life begins and you renew the face of the earth. Glory forever to YHWH! May you find joy in your creation! (*Psalms 104:30-31*)

[Sung Response]

You glance at the earth and it trembles; you touch the mountains and they smoke! I will sing to you all my life, I will make music for my God as long as I live. (*Psalm 104:32-33*)

[Sung Response]

Let my praise be pleasing to God; I'm rejoicing in our God!

[Sung Response]

Welcome Statement of Community and Connection

(Please check in on Facebook and/or on Twitter @ChicagoBUMC, wifi password is 7733482679, and pass the friendship pads to register your attendance and any updated contact information.)

Welcome to worship, God's beloved!

YES, I Am Welcome! Bienvenidas y bienvenidos!

Announcements

***Singing Together**

"Wa Wa Wa Emimimo (Come, O Holy Spirit, Come)" FS 2124

[sing in original Yoruba or in English]

God's Story in Scripture

Acts 2:1-21

When the day of Pentecost arrived, they all met in one room. Suddenly they heard what sounded like a violent, rushing wind from heaven; the noise filled the entire house in which they were sitting. Something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each one. They were all filled with the Holy Spirit and began to speak in other languages as she enabled them. Now there were devout people living in Jerusalem from every nation under heaven, and at this sound they all assembled. But they were bewildered to hear their native languages being spoken. They were amazed and astonished: "Surely all of these people speaking are Galileans! How does it happen that each of us hears these words in our native tongue? We are Parthians, Medes and Elamites, people from Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, as well as visitors from Rome — all Jews, or converts to Judaism — Cretans and Arabs, too; we hear them preaching,

[continued...]

* Please rise, in body or in spirit.

Bold type within liturgy indicates congregational response.

each in our own language, about the marvels of God!" All were amazed and disturbed. They asked each other, "What does this mean?" But others said mockingly, "They've drunk too much new wine." Then Peter stood up with the Eleven and addressed the crowd: "Women and men of Judea, and all you who live in Jerusalem! Listen to what I have to say! These people are not drunk as you think — it's only nine o'clock in the morning! No, it's what Joel the prophet spoke of: 'In the days to come — it is our God who speaks — I will pour out my Spirit on all humankind. Your daughters and sons will prophesy, your young people will see visions, and your elders will dream dreams. Even on the most insignificant of my people, both women and men, I will pour out my Spirit in those days, and they will prophesy. And I will display wonders in the heavens above and signs on the earth below: blood, fire and billowing smoke. The sun will be turned into darkness and the moon will become blood before the coming of the great and sublime day of our God. And all who call upon the name of our God will be saved.'"

May God bless the speaking and hearing of the Word.

Amen.

Singing Together

"Jesu, Tawa Pano⁺ (Jesus, We Are Here)" FS 2273

[sing in original Shona or in English]

A Time for Young Christians

[During the Time for Young Christians, you are invited to use the Prayer Cards in the pew pockets to indicate prayer concerns you would like lifted up in prayer during this week. They can be placed in the offering plate or posted on the prayer wall. Children are invited to Children's Church in the Wesley Room following the Time for Young Christians.]

Receiving God in Song

"Have You Received the Power" (arr. Patrick Henderson)

[Broadway Choir]

⁺Written by Patrick Matsikenyeri (b. 1937) of Zimbabwe: "Jesu, Tawa Pano is one of Mr. Matsikenyeri's best-known songs. It is a gathering song often used by the choir during a processional into the sanctuary. The song may also be used for gathering at the table during communion. While the text seems simple to Westerners, one cannot take the act of gathering for worship for granted in a country where transportation is expensive; a lack of local jobs forces families to separate to find work; political instability is a way of life; and many people care for others who are suffering from HIV/AIDS. "Tawa pano" ("We are here") is a statement of celebration that, in spite of life's many difficulties, we have overcome them to be present with God's people for worship. The last phrase, "Tawa pano, muzita renyu" ("We are here for you"), focuses us on the reason for our gathering. We gather in the powerful name of Jesus, the one who walks beside us in our struggles and offers hope and healing in our adversities.

***God's Story in Scripture**

John 14:8-17

“Rabbi,” Philip said, “Show us Abba God, and that will be enough for us.” Jesus replied, “Have I been with you all this time, Philip, and still you don’t know me? Whoever has seen me has seen Abba God. How can you say, ‘Show us your Abba’? Don’t you believe that I am in Abba God and God is in me? The words I speak are not spoken of myself; it is Abba God, living in me, who is accomplishing the words of God. Believe me that I am in God and God is in me, or else believe because of the works I do. The truth of the matter is, anyone who has faith in me will do the works I do — and greater works besides. Why? Because I go to Abba God, and whatever you ask in my name I will do, so that God may be glorified in me. Anything you ask in my name I will do.”

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

Thanks be to God. Amen.

Singing Together

“Pyung Hwa Joo So Seo (Dona Nobis Pacem)”

[sing in original Korean or in English]

Reflection

[Student Pastor Tonks Lynch]

Singing Together

“Ubi Caritas (Live in Charity)” FS 2179

[sing in original Latin or in English]

2016 Stewardship: Celebrating Abundant Life

Call to Offering

The Offering of Gifts

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]

Video Presentation

“Creation of Asian American Studies”

[UC Berkeley AAADS Introduction]

***The Presentation of Offerings**

***Doxología**

(tune # 95)

**A Dios el Padre Celestial Al hijo nuestro Redentor
Y al eternal Consolador Unidos todos alabad.**

***The Prayer of Dedication**

Jesus Prayer

[Below we have the words of the Jesus Prayer transliterated from Hindi, courtesy of Co-Pastor Alka Lyall. Please feel free to say this prayer in whatever language you find most comfortable.]

**Aye hamare parmashwar, tu jo aasmaan main hain
tera naam paak mana jaye
teri badshaht aye
teri marzi jaise asmaan par puri hoti hai waise hi zameen par bhi puri ho
hamari aaj ki roti hame baksh de
aur jaise hum apne kusoowalo ko maaf karte hain, tu bhi hamare kusoor maaf kar
Hame azmaish main na dal balki burai se bacha
kyunki badshahat, kudrat aur jalal, hamesha tera hi hai AMEN**

Singing Together

“Siyahamba (We Are Marching/Caminando)” FS 2235

[sing in original Zulu or in English or Spanish]

***Benediction**

***Greeting One Another**

Postlude



LITURGICAL RESOURCES

Au sa Nei Jisu (Blessed Voices) video: www.youtube.com/watch?v=Q6mU8OT2L_4&list=PL8D39405590602778

Creation of Asian American Studies video: www.youtube.com/watch?v=Ilh3RgMR38E

Scripture from *The Inclusive Bible*. Maryland: Rowman & Littlefield Publishers, Inc., 2009.

TODAY'S PARTICIPANTS

Ministers: All the People

Broadway Choir Director: Jacqueline Boyd

Pianist: Mark Slima

ANNOUNCEMENTS

TODAY — MAY 15, 2016

Anti-Racist White Caucus Broadway's Anti-Racist White Caucus meets at Broadway **today** (the third Sunday of each month), **directly following the 11:00 service**, concurrent with the POC Discussion Group. We have been reading and discussing Ta-Nehisi Coates' new book, *Between the World and Me*. Anyone who identifies as an anti-racist white person is welcome to join our discussion. To find more information, please find our Facebook group, BUMC ARWC, and/or join our yahoo email group by sending an email to broadway-arwc-subscribe@yahoo.com, with the subject line "subscribe."

People of Color Discussion (POC) Group meets **today** (the third Sunday of each month). Please contact the office for more information.

THIS WEEK — MAY 16 TO 21, 2016

Alka's Angle and Vernice's View Revs. Alka and Vernice share thoughts each alternating week through the **weekly Monday e-news**. If you aren't already subscribed to our e-news, click the mailing list link either on our website or on our facebook page, or contact the office.

Pastoral Care Rev. Alka will be out of the office for General Conference **May 9-21**. If you have a pastoral emergency or need to reach a pastor this week, please contact Rev. Vernice.

Silent Vigil for General Conference Each day of General Conference (**Tuesday May 10, through Friday, May 20**), Tonks will have the sanctuary open for a one hour silent vigil. Usually this practice will be in the evening, but some days the vigil hour will be during the day to accommodate those with full schedules at night. Check our online calendar on our website's events page and/or look on facebook for updated times. If you have any questions or concerns, please email Tonks at akl1@uchicago.edu.

Wednesday Night Live (WNL) Sanctuary Prayer is open to the church and community **each Wednesday at 5:30pm**. Come, enjoy the quiet, and listen to meditative music and the healing sound of water. A pastor is available for prayer and consultation. **WNL! Guided Meditation** in the Sanctuary at **6pm on Wednesdays**. If you're interested, come in comfortable clothes for this brief meditation.

WNL! Education Hour: Discovering the Feminine God As we continue our journey of inclusive ministry at the intersections of oppression, we introduce this study of Sue Monk Kidd's best seller book *The Dance of the Dissident Daughter: A woman's journey from Christian Tradition to the Sacred Feminine*. Here is an excerpt from a recent Facebook post (you can read it in its entirety at www.mysoulcoaching.com): *"There's something infinitely sad about little girls who grow up understanding (usually unconsciously) that if God is male, it's because male is the most valuable thing to be. This belief resonates in a thousand hidden ways in their lives. It slowly cripples girl children, and it cripples female adults...I wanted to reclaim my inherent feminine divinity. I didn't want to hear anymore how "sonship" included me. It didn't. I was not a son. I didn't want to hear anymore how my Father God knows what is best for me. I had my own earthly father around who told me often enough what was good for me. I didn't need a God like my father. I no longer wanted to hear stories from the dominant men in history who were privileged enough to write down their experiences with their God. Where was women's divine history? Where were the words of my historical mothers?...exclusive male imagery of the Divine not only instilled an imbalance within human consciousness, it legitimized patriarchal power in the culture at large. Here alone is enough reason to recover the Divine Feminine, for there is a real and undeniable connection between the repression of the feminine in our deity and the repression of women."*~ Kidd.

Join us on **Wednesday evenings at 7pm** in the Sanctuary, **April 27th to May 25th**. You can order a copy of this book from Amazon or just come for the lively discussion.

NEXT SUNDAY — MAY 22, 2016

Living Abundantly **Trinity Sunday** **Preaching:** Student Pastor Taylor Gould
Lectionary: Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15

COMING SOON

Save the Date: The Night Ministry is celebrating its 40 year anniversary with “Lighting Up the Night” on **Wednesday, June 1, from 5:30-9pm** at the Lowes Hotel Chicago. Cocktails, dinner, silent and live auction celebrating forty years of housing, health care and human connection.

Collection for Northern Illinois Annual Conference (June 5-7) We collect supplies that are sent to people and places where they can be put to good use. This year we are collecting supplies for ‘school kits.’ Our District (Chicago Northwest District) is challenged to collect **400 Scissors (round tip, no plastic)**. Three will be placing a small basket outside the sanctuary to collect these scissors. **Let’s try to donate 50 scissors at the least!**

CALENDAR NOTES

NEXT Sunday, May 22: Student Pastor Taylor Gould’s last Sunday and farewell
Sunday, June 19: Rev. Vernice Thorn’s last Sunday and farewell

May Mission Minutes

Each month, your donation to the mission minutes will be split between the two monthly projects; at least one is a UMC Rainbow Covenant Advance. If you want your entire donation to go to a particular mission, just mark your check or envelope with the specific name of the mission or advance. In addition: each month we offer an action alert; another way to put your faith in action.

Dr. Bemm and Tenwek Hospital, Kenya: Chuck and Amy Bemm serve as missionaries in Kenya and Dr. Bemm is on staff as pediatrician at Tenwek Hospital for 9 years now. Tenwek Hospital was founded in 1937 by World Gospel Mission missionaries and has since grown to be a leading provider of quality healthcare and medical education in Western Kenya, and one of the largest mission hospitals in Africa.

Kenya Methodist University Health Center: Supporting basic healthcare services for women, children and other vulnerable groups. See more at: <http://www.umcmmission.org/Give-to-Mission/Search-for-Projects/Projects/3020607#sthash.r7ENlxcE.dpuf>.

Action: UMC General Conference, May 10-20, 2016, in Portland, Oregon. General Conference is the top policy-making body of the United Methodist Church which meets once every four years. The conference can revise church law, as well as adopt resolutions on current moral, social, public policy and economic issues. It also approves plans and budgets for church wide programs. This year, Pastor Alka Lyall is one of the delegates who will be heading to Portland, along with fellow delegates from the Northern Ill. Conference. Follow the action on line, and if you tweet, use the hashtag #UMCGC.

You can donate throughout the month – make checks out to Broadway and designate “May Mission Minute” (split between both) or “Tenwek Hospital” or “Kenya Health Center.” You can also donate [online](#).



Professional Cleaning Service Needed

The Broadway United Methodist Church is seeking to hire a reliable and efficient cleaning service to care for the church interior and entryway. Applicants must meet our unique scheduling demands, provide special care of our inclusive church environment, and demonstrate a professional approach.

To apply, please call Sheila,
representative of the BUMC
Relationship Builders
773 529-4740

Please be prepared to answer interview questions.

Broadway United Methodist Church
3338 N. Broadway • Chicago IL 60657
Equal opportunity employer



Celebrating Abundant Life: 2016 — Monthly Update

	Income	Expenses	Difference
Quarter 1	\$44,580.97	\$70,120.72	-\$25,539.75
April 2016	\$13,228.31	\$23,142.04	-\$9,913.73
YTD TOTAL	\$57,809.28	\$93,262.76	-\$35,453.48

Thank you for your commitment to God's purposes through our faith community!

You can also give online at www.broadwaychurchchicago.com/give
(scan code for our donation page) or download app (see below).



Introducing JOYFULLY 2 UMC

Support your local church, right from your phone, any time, anywhere.

Give in three easy steps: 1) Download the app at <https://joyfully2umc.org>. 2) Find your church. 3) Donate.

Broadway UMC Calendar: Week of May 15, 2016
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Sunday	9:00 a.m. Meditation and Reflection Service: Holy Communion [Sanctuary]
May 15	10:00 a.m. Fellowship Time [Friendship Hall] 10:15 a.m. Kaleidoscope Choir and Unique Spirit [Wesley Room and the Music Office] 11:00 a.m. Festival Service [Sanctuary] 11:15 a.m. Children's Education Time [Wesley Room] 12:30 p.m. Anti-Racist White Caucus (ARWC)+ [Room B] 12:30 p.m. People of Color Discussion Group (POC) + 6:00 p.m. Eclectic Full Contact Theatre [Wesley Room] 5:00 p.m. Dignity Mass* [Sanctuary and Friendship Hall] 6:00 p.m. CMA Group* [Area C] 7:00 p.m. 12 Step Meditation Meeting* [Room B]
Monday	UMC General Conference continues in Portland, OR (May 10-20, 2016)
May 16	7:30 p.m. AA Group* [Area C]
Tuesday	7:00 p.m. Eclectic Full Contact Theatre [Sanctuary]
May 17	7:00 p.m. AA Group* [Area C] 7:00 p.m. NA Group* [Wesley Room]
Wednesday	12:15 p.m. AA Group* [Wesley Room]
May 18	5:30 p.m. Open Sanctuary + [Sanctuary] 6:00 p.m. Guided Meditation + [Sanctuary] 7:00 p.m. Education Hour: Discovering the Feminine God + [Sanctuary] 7:00 p.m. Eclectic Full Contact Theatre [Area C] 7:00 p.m. Alanon Group* [Room B] 8:00 p.m. Candlelight AA Group* [Wesley Room]
Thursday	7:00 p.m. The Broadway Choir [Sanctuary]
May 19	
Friday	6:00 p.m. AA Group* [Area C]
May 20	7:30 p.m. Alanon Group* [Room B]
Saturday	1:00 p.m. Youth Lounge [Area C]
May 21	

Bold face indicates BUMC sponsored activities

*Community Group

+ see announcements

BROADWAY

UNITED METHODIST CHURCH

BROADWAY'S MISSION STATEMENT

“God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family’s God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God’s nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ.”



Broadway United Methodist Church
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www.BroadwayChurchChicago.com

Rev. Alka Lyall, Pastor (text at 815-474-6721)

Rev. Vernice L. Thorn, Pastor (text at 773-383-5828)

Taylor Gould, Student Pastor

Tonks Lynch, Student Pastor (314-920-2137)

Jacqueline H. Boyd, Praise & Worship Leader

Vincent Wiggins, Youth Lounge Administrator

Ines Brookens, Youth Lounge Volunteer Coordinator

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