



BROADWAY UNITED METHODIST CHURCH

11:00 a.m.

May 27, 2018

Trinity Sunday

Welcome! Please see the pew card "Welcome to Worship" for more information on our services.

PRELUDE

ANNOUNCEMENTS

INTROIT: "Prelude and Fugue in G minor" by J.S. Bach

[David White]

*CALL TO WORSHIP

God the Creator is in this place. **The love of God is with us.**

Jesus our Redeemer is in this place. **The grace of our God is with us.**

The Holy Spirit is in this place. **The communion of our God is with us.**

We welcome the fullness of God's presence.

God the Creator, Redeemer, and Sustainer be with us now and forever. Amen.

*OPENING HYMN: "Spirit of the Living God" # 393

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

(Please check in on Facebook and/or on Twitter @ChicagoBUMC, wifi password is 7733482679, and pass the friendship pads to register your attendance and any updated contact information.)

Welcome to worship, God's beloved!

YES, I Am Welcome! Bienvenidas y bienvenidos!

* Please rise, in body or in spirit.

Bold type indicates congregational response.

Song numbers with the designation "FS" refer to selections from *The Faith We Sing* books. All other selections are from the *United Methodist Hymnal*, unless otherwise noted.

A TIME FOR YOUNG CHRISTIANS

[During this time, you are invited to use the Prayer Cards in the pew pockets to indicate prayer concerns you would like lifted up in prayer. They can be placed in the offering plate or posted on the prayer wall.]

PRAYERS OF THE PEOPLE

THE PRAYER OF JESUS

[You are invited to say this prayer in the language of your heart.]

Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kindom, and the power, and the glory, forever. Amen.

ANTHEM: "Perfect Praise" arr. by Will

[Broadway Choir]

SCRIPTURE READING: Romans 8:12-17

Therefore, we are under an obligation, my beloved—but not to the flesh or to live according to the flesh. If you live according to the flesh, you will die, but if you live by the Spirit, you will put to death the evil deeds of the body and you will live. Those who are led by the Spirit of God are the children of God. For the Spirit that God has given you does not enslave you and trap you in fear; instead, through the Spirit God has adopted you as children, and by that Spirit we cry out, "Abba!" God's Spirit joins with our spirit to declare that we are God's children. And if we are children, we are heirs as well: heirs of God and coheirs with Christ, sharing in Christ's suffering and sharing in Christ's glory. May God bless the speaking and hearing of the Word. **Amen.**

CONGREGATIONAL HYMN: "Every Time I Feel the Spirit" # 404

*SCRIPTURE READING: John 3:1-17

A certain Pharisee named Nicodemus, a member of the Sanhedrin, came to Jesus at night. "Rabbi," he said, "we know you're a teacher come from God, for no one can perform the signs and wonders you do, unless by the power of God." Jesus gave Nicodemus this answer: "The truth of the matter is, unless one is born from above, one cannot see the kindom of God." Nicodemus said, "How can an adult be born a second time? I can't go back into my mother's womb to be born again!" Jesus replied: "The truth of the matter is, no one can enter God's kindom without being born of water and the Spirit. What is born of the flesh is flesh; what is born of the Spirit is Spirit. So don't be surprised when I tell you that you must be born from above. The wind blows where it will. You hear the sound it makes, but you don't know where it comes from or where it goes. So it is with everyone who is born of the Spirit." "How can this be possible?" asked Nicodemus. Jesus replied, "You're a teacher of Israel, and you still don't understand these matters? The truth of the matter is, we're talking about what we know; we're testifying about what we've seen—yet you don't accept our testimony. If you don't believe when I tell you about earthly things, how will you believe when I tell you about heavenly things? No one has gone up to heaven except the One who came down from heaven—the

Chosen One. As Moses lifted up the serpent in the desert, so the Chosen One must be lifted up, so that everyone who believes in the Chosen One might have eternal life. Yes, God so loved the world as to give the Only Begotten One, that whoever believes may not die, but have eternal life. God sent the Only Begotten into the world not to condemn the world, but that through the Only Begotten the world might be saved.”

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

Thanks be to God. Amen.

REFLECTION

[Rev. Alka Lyall]

THE INVITATION TO OFFERING

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]

THE OFFERING OF MUSIC

*THE PRESENTATION OF OFFERINGS

*DOXOLOGÍA [tune # 95]

**A Dios el Padre Celestial Al hijo nuestro Redentor
Y al eterno Consolador Unidos todos alabad.**

*THE PRAYER OF DEDICATION

Holy God, the whole earth is full of your glory! We are in awe of your majesty. You give us gifts and invite us to go into the world to tell your good news. Help us to respond in faith and go where you lead us each day. We dedicate our gifts so that our community will draw closer to you. Amen.

*CLOSING HYMN: “We’ve a Story to Tell to the Nations” # 569

*BENEDICTION

POSTLUDE: “With Trumpets and Horns” by G.F. Handel

[David White]



Liturgy adapted from www.umcdiscipleship.org. Prayer of Dedication from Isaiah 6:1-8. Scripture from The Inclusive Bible. Maryland: Rowman & Littlefield Publishers, Inc., 2009.

BROADWAY'S MISSION STATEMENT

“God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family’s God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God’s nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ.”



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