



BROADWAY UNITED METHODIST CHURCH

10:00 a.m.

June 3, 2018

Pride Month

Welcome! Please see the pew card "Welcome to Worship" for more information on our services.

CENTERING WORDS

"Jesus said not one word against homosexuality."

~ Helen Nagel (a former member of the Broadway community)

PRELUDE

ANNOUNCEMENTS

INTROIT

*CALL TO WORSHIP

Help us to remember how far we have come with Your love.

Solo le pido a Dios. (I only ask of God.)

Show us how much further we have to go with hope in You.

Solo le pido a Dios. (I only ask of God.)

Strengthen us to reach our goal with Your joy in our hearts.

Solo le pido a Dios. (I only ask of God.)

Teach us to reach out to extend the hand of Your peace.

Solo le pido a Dios. (I only ask of God.)

Remind us we are not alone — we have You and each other.

Solo le pido a Dios. (I only ask of God.)

* Please rise, in body or in spirit.

Bold type indicates congregational response.

Song numbers with the designation "FS" refer to selections from *The Faith We Sing* books. All other selections are from the *United Methodist Hymnal*, unless otherwise noted.

* OPENING HYMN: "Open My Eyes, That I May See" # 454

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

(Please check in on Facebook and/or on Twitter @ChicagoBUMC, wifi password is 7733482679, and pass the friendship pads to register your attendance and any updated contact information.)

Welcome to worship, God's beloved!

YES, I Am Welcome! Bienvenidas y bienvenidos!

PRAYERS OF THE PEOPLE

THE PRAYER OF JESUS

[You are invited to say this prayer in the language of your heart.]

Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kindom, and the power, and the glory, forever. Amen.

SCRIPTURE READING: 2 Corinthians 4:5-12

It is not ourselves we preach, but Christ Jesus as Sovereign, and ourselves as your workers for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts, so that we in turn might make known the glory of God shining on the face of Christ. But this treasure we possess is in earthen vessels, to make it clear that its surpassing power comes from God and not from us. We are afflicted in every way possible, but we are not crushed; we are full of doubts, but we never despair. We are persecuted, but never abandoned; we are struck down, but never destroyed. Continually we carry about in our bodies the death of Jesus, so that in our bodies the life of Jesus may also be revealed. While we live, we are constantly being delivered to death for Jesus' sake, so that the life of Jesus may also be revealed in our bodies. So then, death is at work in us, but life is at work in you. May God bless the speaking and hearing of the Word. **Amen.**

* CONGREGATIONAL HYMN: "Guide My Feet" FS 2208

* SCRIPTURE READING: Mark 2:23-3:6

One Sabbath day Jesus took a walk through the grain fields, and the disciples began to pick ears of grain as they went along. The Pharisees said to Jesus, "Look, why are they doing something on the Sabbath day that is forbidden?" And Jesus replied, "Did you never read what David did in his time of need when he and his followers were hungry—how David went into the house of God when Abiathar was high priest and ate the loaves of offering, which only the priests are allowed to eat, and how he also gave some to those with him?" Then Jesus said to them, "The Sabbath was made for people, not people for the Sabbath. That is why the Chosen One is ruler even of the Sabbath." Returning to the synagogue, Jesus met someone who had a withered hand. Now the religious authorities were watching to see if Jesus would heal the individual on the Sabbath day, as they

were hoping for some evidence to use against Jesus. He said to the afflicted one, “Stand and come up front!” Then he turned to them and said, “Is it permitted to do a good deed on the Sabbath—or an evil one? To preserve life or to destroy it?” At this they remained silent. Jesus looked around at them with anger, for he was deeply grieved that they had closed their hearts so. Then Jesus said to the person, “Stretch out your hand.” Then other did so and the hand was perfectly restored. The Pharisees went out and at once began to plot with the Herodians, discussing how to destroy Jesus.

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

Thanks be to God. Amen.

REFLECTION: “When Jesus is On the Clock”

[Rev. Damon Smith]

THE INVITATION TO OFFERING

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]

THE OFFERING OF MUSIC

*THE PRESENTATION OF OFFERINGS

*DOXOLOGÍA [tune # 95]

**A Dios el Padre Celestial Al hijo nuestro Redentor
Y al eterno Consolador Unidos todos alabado.**

*THE PRAYER OF DEDICATION

Holy God, you call us by name and invite us into a life of faithfulness and obedience. As we offer our gifts this morning, may we bring not only our wealth but our whole lives to your altar, ready to listen to where you would send us, for the sake of your Kin-dom. Amen.

*CLOSING HYMN: “Here I Am, Lord” # 593

*BENEDICTION

POSTLUDE



Call to Worship written by Victor Poncé, a former member of the Broadway community. *Prayer of Dedication* adapted from www.umcdiscipleship.org. *Scripture* from *The Inclusive Bible*. Maryland: Rowman & Littlefield Publishers, Inc., 2009.

BROADWAY'S MISSION STATEMENT

“God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family’s God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God’s nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ.”



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