



BROADWAY

UNITED METHODIST CHURCH

11:00 a.m.

June 4, 2017

PRIDE Month

Pentecost Sunday



Welcome! We are glad that you have joined us for worship as we celebrate the Sacrament of Holy Communion today. The United Methodist Church practices “open communion” which means that any and all who respond to the invitation are welcome to share in the Sacrament.

Visitors: Please record your address, as well as your name, on the registers. We’d like to send you a greeting!

Inclusive Language: Here at Broadway we have an inclusive language policy that recognizes and affirms the full range of diversity among persons engaged in the communication process. We are intentional that our imagery of God as well as our liturgy reflect that inclusiveness. *We use a variety of pronouns for God, just as our community uses a variety of pronouns as we grow and learn beyond the binary. In the spirit of hospitality, please ask others for their preferred pronoun.* The pastors are available to answer any questions you might have regarding the policy. The entire inclusive language policy can be found on the website. A further resource is Paul Smith’s book, *Is it Okay to call God Mother?*

Nursery: Children of all ages are welcome in worship. When children need a break, parents can take them to our unstaffed nursery room next to the sanctuary.

Safe Sanctuary: Our young people are fantastic, and we know that you want to take pictures/videos of them, but please help keep our youth safe and do not share photos/videos of them in any public forum (i.e. YouTube, Facebook, Twitter, etc.). Thank you!

Large print bulletins are available from the ushers.

Prayer/Stewardship Cards: As you worship with the Broadway community today, you are invited to share in a personal way. The orange card that is in the pew pockets is for you to express how you are or might be in service to God and community this week. It is also a place for you to share prayer concerns. Use as much or as little of the card as you like. The cards will be viewed **ONLY** by the pastors. By placing this card in the offering plate you are symbolically acknowledging your gifts of time and talents to the glory of God.

Song numbers with the designation “FS” refer to selections from *The Faith We Sing* books. All other selections are from the *United Methodist Hymnal*.

Giving: Your contributions are needed for everything from special programs to basic operating expenses — both are deserving of your support. Please be as generous as you can in the year ahead. To give online, visit us at broadwaychurchchicago.com/give or scan the QR code at right. Thank you for your commitment to God’s purposes through our faith community!



Words of Centering

The God to whom Moses says, "Who shall I say sent me?" answers not "I am he who am"; not "I am she who am"; but "I am who am." I am being! I am the essence of all life, I am the spirit that breathes in everyone; the source that magnetizes every soul. I am the one in whose image all human beings...are made. "I am" is, in other words, ungendered.

~ Joan Chittister

Music of Gathering

Announcements

Opening Litany

Spirit of fire, speak through us:

remind us that we are deeply and wholly loved by God, just as we are.

Spirit of water, speak to us:

remind us of our baptism, of God's unbreakable promise to us.

Spirit of fire,

enkindle our hearts to love as you love us.

Spirit of water,

renew us and heal us.

Spirit of water,

Let us be our truest selves in you.

Spirit of fire,

Ignite our passion to boldly do justice,

to boldly be yours,

to boldly be!

*** Opening Hymn: "Spirit of God" FS 2117**

** Please rise, in body or in spirit.*

Bold type within liturgy indicates congregational response.

Welcome Statement of Community and Connection

(Please check in on Facebook and/or on Twitter @ChicagoBUMC, wifl password is 7733482679, and pass the friendship pads to register your attendance and any updated contact information.)

Welcome to worship, God’s beloved!

YES, I Am Welcome! Bienvenidas y bienvenidos!

Scripture Reading

Isaiah 56:1-8

Thus says YHWH: “Do what is right! Work for justice! For my liberation is about to come, and my justice is about to be revealed.” Happy is the person who does this, and happy is the person who holds to it — who observes the Sabbath and does not profane it, and keeps one’s hands from evil deeds. Foreigners who would follow YHWH should not say, “YHWH will surely exclude me from this people.” Nor should the eunuch say, “I am just a dry tree.” For thus says YHWH: “To the eunuchs who keep my Sabbath, who choose that which pleases me and hold fast to my Covenant — to them I will create within my Temple and its walls a memorial, and a name better than that of daughters and sons. I will give them an everlasting name that will not be excised. And the foreigners who join themselves to me, ministering to me, loving the name of YHWH and worshiping me — all who observe the Sabbath and do not profane it, and cling to my Covenant — these I will bring to my holy mountain and make them joyful in my house of prayer. Their burnt offerings and their sacrifices will be acceptable on my altar, for my house will be called a house of prayer for all peoples!”

May God bless the speaking and hearing of the Word.

Amen.

A Time for Young Christians

[During the Time for Young Christians, you are invited to use the Prayer Cards in the pew pockets to indicate prayer concerns you would like lifted up in prayer during this week. They can be placed in the offering plate or posted on the prayer wall. Children are invited to remain in the service today following the Time for Young Christians.]

Time of Prayer for All God’s People

The Prayer of Jesus..... # 895

[You are invited to say this prayer in the language of your heart.]

Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth

as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Special Music: “Seasons of Love” (Jonathan Larson)

[Broadway Choir]

Scripture Reading

Acts 8:26-40

An angel of God spoke to Philip and said, “Be ready to set out at noon along the road that goes to Gaza, the desert road.” So Philip began his journey. It happened that an Ethiopian eunuch, a court official in charge of the entire treasury of Candace, the ruler of Ethiopia, had come to Jerusalem on a pilgrimage and was returning home. He was sitting in his carriage and reading the prophet Isaiah. The Spirit said to Philip, “Go up and meet that carriage.” When Philip ran up, he heard the eunuch reading Isaiah the prophet and asked, “Do you understand what you are reading?” “How can I,” the eunuch replied, “unless someone explains it to me?” With that, he invited Philip to get in the carriage with him. This was the passage of scripture being read: “You are like a sheep being led to slaughter, you are like a lamb that is mute in front of its shearers: like them, you never open your mouth. You have been humiliated and have no one to defend you. Who will ever talk about your descendants, since your life on earth has been cut short?” The eunuch said to Philip, “Tell me, if you will, about whom the prophet is talking — himself or someone else?” So Philip proceeded to explain the Good News about Jesus to him. Further along the road they came to some water, and the eunuch said, “Look, here is water! Is there anything to prevent me from being baptized?” He ordered the carriage to stop; then Philip and the eunuch both went down into the water, and Philip baptized him. When they came out of the water, the Spirit of God snatched Philip away; the eunuch didn’t see him anymore, and went on his way rejoicing. Philip found himself at Ashdod next, and he went about proclaiming the Good News in all the towns, until he came to Caesarea.

The Word of God for the people of God.

Thanks be to God. Amen.

Hymn: “Who Is My Mother, Who Is My Brother” FS 2225

Reflection

[Rev. Leigh Goodrich]

2017 Stewardship: Draw the Circle Wide

The Call to Offering

The Offering of Gifts

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]

The Offering of Music

***The Presentation of Offerings**

[The gifts of Bread and Wine ^ will be brought forward during the singing.]

***The Doxology (tune # 95)**

Praise God from whom all blessing flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Creator, Christ and Holy Ghost. Amen.

***The Prayer of Dedication**

Gracious God, we thank you for the gift of your Holy Spirit, the Spirit that invigorates our sense of purpose and binds us together in beloved community. We give thanks that we are all made in your mysterious image, and that we too contain that holy mystery. In fellowship, we offer to you gifts of our funds, talents, labor, inspiration, and even our broken selves. We offer ourselves to do justice, to heal, to love. We dedicate these tithes and offerings in the name of Jesus, our risen Christ. Amen.

The Invitation to the Table

The Liberator sets you free.
The freedom of Christ be yours also.
Open up your hearts.
We open them up to God.

^ We use unfermented grape juice for the Sacrament.

Let us give thanks to the God who created us.

And the God who nurtured us.

It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Lover of all people, Creator of our loving. Once we were a people living in closeted darkness, fearful of the truth of our radical loving, ashamed of the image of God that we embody. Once we waited in the shadows and allowed the church to silence and estrange us, to tempt us with the fruit of deceit. We looked on as queer siblings were bashed, ostracized, and murdered for their love-making and justice-doing. In the presence of our enemies — silence, fear, and violence — you called us out of our closeted shame and self-pity to be a people of hope and joy. You transformed the churning waters of oppression, alienation, and isolation into the life-giving waters of our baptism. Because of your grace and justice, we are no longer a fearful, isolated people of the closet, but a people of love and community, protests and pride, called to lead your church in a march for liberation .

And so, with all your people on earth and all the company of heaven, we praise your name and join their unending hymn.

Sacred, holy liberator, God of our deliverance, blessed are those who seek justice, those whose love knows no bounds.

Loving and holy God, blessed is your child Jesus Christ in whom your call for grace-giving, love-making, and justice-doing was embodied.

In his journey to heal wounds of estrangement and silence, to cast out demons of fear and hatred, Your Spirit anointed him to act up against oppression, bigotry, and enslavement.

Words of Institution

On the night on which he acted up, he took bread, gave thanks to you, broke the bread, gave it to his disciples and said, "Take, eat, this is my body which is given for you. Do this in remembrance of me and all who act up in my name."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples and said, "Drink from this all of you, this is my blood of the new covenant, poured out for the hope of new life. Do this as often as you drink it in remembrance of me and all who act up in my name."

And so in remembrance of these offerings for justice in Jesus Christ, we offer ourselves to bring the fullness of Your kingdom on earth as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Pour out your liberating Spirit on us gathered here and on these gifts of wheat and vine. Make them be for us nourishment for the way of Christ, so that we may be for the world a beacon to your unconditional love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, God most holy, now and forever.

Amen.

The Sharing of the Bread and Cup

[You are invited to exit from one end of your pew and return by the other end of the pew at the direction of the ushers. You may bring your food offering⁺ to the Chancel as you come to receive the elements of Communion.]

Communion Music: “Here Is Bread, Here Is Wine”

FS 2266

***Closing Hymn: “In the Midst of New Dimensions”** FS 2238

***Sending Forth**

**Where we think we see just a dry tree, let us look again;
when we think we are just a dry tree, let us look again.**

Look, here is water!

Changing, flowing, cleansing, renewing.

Let us see ourselves and others as God sees us: beautiful, dynamic, powerfully made in the divine image and too much for human words.

Look, here is water!

Nothing can prevent us from claiming our beloved identity in God. Follow the Spirit’s call: teach and learn from others, listen and speak, love and be.

Go in peace: one with Christ, one in the Spirit, and one in ministry. Alleluia! Alleluia!

Thanks be to God.

Alleluia! Alleluia!

Amen.

Postlude

⁺ See “As We Are Fed” under today’s announcements on pg. 10



DRAW THE CIRCLE WIDE!

Broadway United 2017 Methodist Church

My house will be called a HOUSE OF PRAYER for all nations

Isaiah 56:7

Draw the Circle Wide!: 2017 — Monthly Update

	Income	Expenses	Difference
Quarter 1	\$39,137.91	\$49,142.09	-\$10,004.18
April 2017	\$12,840.90	\$19,148.69	-\$6,307.79
YTD 2017	\$51,978.81	\$68,290.78	-\$16,311.97

Thank you for your commitment to God's purposes through our faith community!

Introducing **JOYFULLY 2 UMC** Support your local church, from your phone, any time, anywhere. Give in three easy steps: 1) Download the app at <https://joyfully2umc.org>. 2) Find your church. 3) Donate.



You shop. Amazon gives.

Through Amazon Smile, Amazon donates 0.5% of the price of eligible smile.amazon.com purchases to the charities selected by customers.

Find us at: <https://smile.amazon.com/ch/36-2379640>.

SERVICE ACKNOWLEDGMENTS

Opening Litany, Prayer of Dedication, and Sending Forth by T Nowacki. **Scripture** adapted from *The Inclusive Bible*. Maryland: Rowman & Littlefield Publishers, Inc., 2009. **Communion Liturgy** adapted from *We Were Baptized Too* by John Preston and Marilyn Alexander. Westminster John Knox Press, 1996.

SERVICE PARTICIPANTS

Ministers: All the People; **Liturgist:** Augusta Clusen Moses; **Pianists:** Eric D. Carlson and Mark Slima

June is **PRIDE** Month

Sermon Series:

“TROUBLING THE WATERS”

June 4	<i>“Gender Binary”</i>	Leigh Goodrich
June 11	<i>“Before Gender...”</i>	Sara Jones
June 18	<i>“No matter what the World says...”</i>	Alka Lyall
June 25*	<i>“Is God trans???”</i>	M Barclay

Sunday Services at 9 and 11am

*ONE service at 10am on Sunday, June 25

**Broadway United Methodist Church
3338 N Broadway St, Chicago, IL 60657**

www.BroadwayChurchChicago.com

Broadway UMC Calendar: Week of June 4, 2017
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Sunday	9:00 a.m. Service of Prayer and Preaching: Holy Communion [Sanctuary]
June 4	9:30 a.m. Pancake Breakfast +
	10:00 a.m. Fellowship Time [Friendship Hall]
	10:15 a.m. Unique Spirit [Wesley Room]
	11:00 a.m. Festival Service: Holy Communion [Sanctuary]
	5:00 p.m. Dignity Mass* [Sanctuary and Friendship Hall]
	6:00 p.m. CMA Group* [Area C]
	7:00 p.m. 12 Step Meditation Meeting* [Room B]
Tuesday	7:00 p.m. AA Group* [Area C]
June 6	7:00 p.m. NA Group* [Wesley Room]
	overnight Trinity UMC [Area C]
Wednesday	12:15 p.m. AA Group* [Wesley Room]
June 7	5:30 p.m. Sanctuary Prayer + [Sanctuary]
	6:00 p.m. Sowers Meeting [Wesley Room]
	7:00 p.m. Education Hour: Lectionary Study + [Volunteer Office]
	7:00 p.m. Alanon Group* [Room B]
	8:00 p.m. Candlelight AA Group* [Wesley Room]
	overnight Trinity UMC [Area C]
Thursday	7:00 p.m. Broadway Choir [Sanctuary]
June 8	
Friday	6:00 p.m. AA Group* [Area C]
June 9	7:30 p.m. Alanon Group* [Room B]
Saturday	4:00 p.m. Youth Lounge [Area C]
June 10	



Bold face indicates BUMC sponsored activities

*Community Group

+ see announcements

BROADWAY

UNITED METHODIST CHURCH

BROADWAY'S MISSION STATEMENT

“God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family’s God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God’s nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ.”



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www.BroadwayChurchChicago.com

Rev. Alka Lyall, Pastor (text at 815-474-6721)

(Saralyn) Jones, Student Pastor

Eric D. Carlson, Music Director

Ines Brookens, Youth Lounge Volunteer Coordinator

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