



# BROADWAY UNITED METHODIST CHURCH

11:00 a.m.

November 3, 2019

*Welcome! Please see the pew card "Welcome to Worship" for more information on our services.*

## CENTERING WORDS

"Love doesn't just sit there, like a stone, it has to be made, like bread; remade all the time, made new."

~ Ursula K. Le Guin, *The Lathe of Heaven*

PRELUDE: "Faith of Our Fathers" (Henri F. Hemy)

Timothy Barnes, organ

## \*CALL TO WORSHIP

From all walks of life, Christ desires to bring us into the fold of Love.

**Seeking after us, God meets us where we are.**

Through the love of God, we are awakened to truths that free us.

**God liberates us from evil to live with joy and meaning.**

Revealing possibilities for healing and restoration, God ushers us towards the Kingdom.

**We rejoice! Through Christ, all things are being made new.**

\*OPENING HYMN: "For All the Saints" . . . . . # 711 vs. 1-3

## \*OPENING PRAYER

**Gracious One, your love challenges us to examine our lives and our hearts. As we search within, illuminate what binds us. Point us in the direction of freedom. And companion us in creating paths of justice. Amen.**

## WELCOME STATEMENT OF COMMUNITY AND CONNECTION

*(Please check in on Facebook and/or on Twitter @ChicagoBUMC, wifi password is 7733482679, and pass the friendship pads to register your attendance and any updated contact information.)*

Welcome to worship, God's beloved! **YES, I Am Welcome! Bienvenidas y bienvenidos!**

## ANNOUNCEMENTS

\* Please rise, in body or in spirit.

**Bold type** indicates congregational response.

PRAYERS OF THE PEOPLE AND PASTORAL PRAYER

THE PRAYER OF JESUS *[You are invited to say this prayer in the language of your heart.]*

**Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kindom, and the power, and the glory, forever. Amen.**

LITANY OF REMEMBRANCE FOR ALL SAINTS SUNDAY

In the rising of the sun and in its going down, **We remember them.**  
In the blowing of the wind and in the chill of winter, **We remember them.**  
In the opening of the buds and in the rebirth of spring, **We remember them.**  
In the blueness of the sky and in the warmth of summer, **We remember them.**  
In the rustling of the leaves and in the beauty of autumn, **We remember them.**  
In the beginning of the year and when it ends, **We remember them.**  
When we are weary and in need of strength, **We remember them.**  
When we are lost and sick at heart, **We remember them.**  
When we have joys we yearn to share, **We remember them.**  
So long as we live, they too shall live, For they are now a part of us, **As we remember them.**

NAMING OUR SAINTS

*[When you are invited, please feel free to go to the designated areas to light candles to remember your saints/loved ones.]*

CONGREGATIONAL HYMN: "When God Restored Our Common Life" . . . . . FS 2182

\*SCRIPTURE READING: Luke 19:1-10

Entering Jericho, Jesus passed through the city. There was a wealthy person there named Zacchaeus, the chief tax collector. Zacchaeus was trying to see who Jesus was, but he couldn't do so because of the crowd, since he was short. In order to see Jesus, Zacchaeus ran on ahead, then climbed a sycamore tree that was along the route. When Jesus came to the spot, he looked up and said, "Zacchaeus, hurry up and come on down. I'm going to stay at your house today." Zacchaeus quickly climbed down and welcomed Jesus with delight. When everyone saw this, they began to grumble, "Jesus has gone to a sinner's house as a guest." Zacchaeus stood his ground and said to Jesus, "Here and now I give half my belongings to poor people. If I've defrauded anyone in the least, I'll pay them back fourfold." Jesus said to the tax collector, "Today salvation has come to this house, for this is what it means to be a descendant of Sarah and Abraham. The Promised One has come to search out and save what was lost."

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

**Thanks be to God. Amen.**

CHORAL ANTHEM: "Great Day" (Traditional African-American Spiritual)

MESSAGE: "We Are Blessed To Be A Blessing"

Felipe Foucher

THE INVITATION TO OFFERING

*[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]*

Christ seeks after us with love that transforms. Even when we have strayed from justice. Even when we have been selfish. Even when we have turned against our neighbors. Still, God seeks us out. With gratitude for the forgiveness of God and the chance to live anew, let us bring our offerings.

OFFERTORY SONG: "You Can't Beat God Giving" (Doris Akers) . . . . . see lyrics below

**You can't beat God giving, no matter how you try.  
And just as sure as you are living, and God is in heaven on high,  
The more you give the more God gives to you.  
Just keep on giving because it's really true  
that you can't beat God giving, no matter how you try.**

\* DOXOLOGY . . . . . [tune # 95]

*[You are invited to sing in one of these languages or in the language of your heart.]*

**[Español:] A Dios el Padre Celestial Al hijo nuestro Redentor  
Y al eterno Consolador Unidos todos alabad. Amen.**

**[English:] Praise God, from whom all blessings flow; praise God, all creatures here below;  
praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

\* PRAYER OF DEDICATION

**Saving One, though we sometimes forget what matters most, you find ways to draw our attention back to you, to each other, and to the creatures and creations around us. Receive these offerings of gratitude and renew our hearts for justice. Make us abundant in generosity and joyful in practices of restoration. Amen.**

HYMN OF PREPARATION: "For All the Saints" . . . . . # 711 vs. 4

THE GREAT THANKSGIVING

THE SHARING OF THE BREAD AND CUP

*[The United Methodist Church practices "open communion" which means that any and all who respond to the invitation are welcome to share in the Sacrament. You are invited to exit from one end of your pew and return by the other end of the pew at the direction of the ushers. You may bring your food offering\* to the Chancel as you come to receive the elements of Communion. We use unfermented grape juice for the Sacrament.]*

\* See "As We Are Fed" under today's announcements

PRAYER AFTER COMMUNION

\* CLOSING HYMN: “Amazing Grace—Chains Are Gone” . . . . . see insert  
[Mack Owings, guitar; Robert Galbreath, Jr., piano; George Banks, drums]

\* BENEDICTION

Friends, let us go in the company of Hope. God’s love can do miraculous things—  
**things we cannot yet dream of for ourselves, and things we cannot yet imagine for each other.**  
With such faith in the liberating power of love, go in peace. **Amen.**

POSTLUDE: “Go Forth for God” (C. Winfred Douglas) Timothy Barnes, organ



*Liturgy adapted from enfleshed.com and worshipdesignstudio.com. Scripture from The Inclusive Bible. Maryland: Rowman & Littlefield Publishers, Inc., 2009. Hymns reprinted under OneLicense.net # A-725521.*

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**BROADWAY’S MISSION STATEMENT:** “God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family’s God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God’s nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ.”

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