



BROADWAY UNITED METHODIST CHURCH

11:00 a.m.

February 3, 2019

Welcome! Please see the pew card "Welcome to Worship" for more information on our services.

celebrate
BLACK
history MONTH

CENTERING WORDS

"Our deepest fear is not that we are inadequate, our deepest fear is that we are powerful beyond measure. It is our light, not our darkness, that most frightens us. We ask ourselves, who am I to be brilliant, gorgeous, talented, fabulous? Actually, who are you not to be? You are a child of God. Your playing small doesn't serve the world. There's nothing enlightened about shrinking so that other people won't feel insecure around you. It's not just in some of us; it's in everyone. And as we let our own light shine, we unconsciously give other people permission to do the same. As we are liberated from our own fear, our presence automatically liberates others." ~ Marianne Williamson

PRELUDE

INTROIT: "Glory, Glory, Hallelujah" (trad. Black Spiritual)

Robert Galbreath, Jr.

In 1993 black scholar/composer Nolan Williams, Jr. (1969—) penned what is considered the definitive arrangement of this traditional Negro spiritual, which tells of hope, promise, and salvation.

CALL TO WORSHIP

If you have come here to help, you are wasting your time, but if you have come because our liberation is bound up with (each other), then let us work together." (Lilla Watson)

People of God, let us open our hearts to working together, in the Presence of Love.

Without Love, our words are but noise and our actions are empty.

When we stray from Love, we stray from God.

When we turn towards Love, our lives are rich with meaning.

So let us seek Love in all we do.

Thanks be to God, who is Love everlasting.

*OPENING HYMN: "Guide My Feet" FS 2208

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

(Please check in on Facebook and/or on Twitter @ChicagoBUMC, wifi password is 7733482679, and pass the friendship pads to register your attendance and any updated contact information.)

Welcome to worship, God's beloved! **YES, I Am Welcome! Bienvenidas y bienvenidos!**

ANNOUNCEMENTS

NEW MEMBERS: Cara Michele Breeze, Aletrice "Woo" Evans, Judy Lopez

THE CHARGE

Sisters and brothers, there are some among us who have prepared themselves for membership and wish to be in covenant with our community of faith.

Let them present themselves.

Before they take their vows, will you give them the charge of membership?

We charge you to remember our identity. We are a diverse people united by the Spirit revealed in Jesus of Nazareth. Though we are many, like a family we are one. We are a single gathering yet part of a great community. We are the Broadway congregation. We are the United Methodist denomination. We are the church of Jesus Christ. We charge you to remember what we are

* Please rise, in body or in spirit.

Bold type indicates congregational response.

about. We follow Christ. In Christ's name we gather to give praise and learn: we worship, we study, we tell the story. In Christ's name we go forth to serve and share: we set the captives free. We live and love in the world for its health and its healing. We charge you to be one with us: we are weak, we are strong, much of the time we fail to be what we say we are. To some we look like hypocrites, to others like saints. But, in weakness and in strength, we are bound to one another and to God with a promise. We charge you now to make that promise.

THE VOWS AND RESPONSE

THE BLESSING

THE RESPONSE OF THE COMMUNITY

We welcome you to the Body of Christ in this place and with this community. We celebrate that the company of Christ's disciples is richer for your presence. May you be filled with the Holy Spirit. May your proclamation of the Word, in whatever form, be enabling. May your life lived in mission be a challenge. And may the Creator's power sustain you and give you comfort. Amen.

SUNG RESPONSE: "Bind Us Together" FS 2226

SCRIPTURE READING: Jeremiah 1:4-10

The words of Jeremiah ben-Hilkiah, a member of the priestly family in Anathoth in the land of Benjamin. The word of YHWH came to Jeremiah during the thirteenth year of the reign of Josiah ben-Amon, the ruler of Judah, continued through the reign of Jehoiakim, and ended during the eleventh year of the reign of Josiah's son Zedekiah when, in the fifth month, the inhabitants of Jerusalem went into exile. Now the word of YHWH came to me and said: "Before I formed you in the womb, I chose you. Before you were born, I dedicated you. I appointed you as a prophet to the nations." I said, "But Sovereign YHWH! I don't know how to speak! I'm too young!" But YHWH said, "Do not say, 'I am too young.' Now, go wherever I send you. And say whatever I command you. Do not fear anyone, for I am with you to protect you. It is YHWH who speaks." Then YHWH touched my mouth and said to me, "Look, I am putting my words in your mouth. This day I appoint you over nations and territories, to uproot and to tear down, to destroy and to overthrow, to build and to plant."

May God bless the speaking and hearing of the Word. **Amen.**

WHY BLACK HISTORY MONTH

Satia Orange

RETELLING OF THE CREATION STORY

Dee Dorsey

CHORAL ANTHEM: "The Lord is My Light" (Lillian Bouknight)

Broadway Choir

Very little is known about Lillian Bouknight (?—1990), who wrote this marvelous song ten years prior to her death. She was an African-American from North Carolina, a singer/composer, working in the Pentecostal holiness Movement in Pennsylvania.

*SCRIPTURE READING: Luke 4:14-30

Jesus returned in the power of the Spirit to Galilee, and his reputation spread throughout the region. He was teaching in the Galilean synagogues, and all were loud in their praise. Jesus came to Nazareth, where he had been brought up. Entering the synagogue on the Sabbath, as was his habit, Jesus stood up to do the reading. When the book of the prophet Isaiah was handed him, he unrolled the scroll and found the passage where it was written: "The Spirit of our God is upon me: because the Most High has anointed me to bring Good News to those who are poor. God has sent me to proclaim liberty to those held captive, recovery of sight to those who are blind, and release to those in prison—to proclaim the year of our God's favor." Rolling up the scroll, Jesus gave it back to the attendant and sat down. The eyes of all in the synagogue were fixed on him. Then he said to them, "Today, in your hearing, this scripture passage is fulfilled." All who were present spoke favorably of him; they marveled at the eloquence of the words on Jesus' lips. They said, "Surely this isn't Mary and Joseph's son!" Jesus said to them, "Undoubtedly you'll quote me the proverb, 'Physician, heal yourself,' and say, 'Do here in your own country the things we heard you did in Capernaum.' But the truth is, prophets never gain acceptance in their hometowns. The truth is, there were many women who were widowed in Israel in the days of Elijah, when the heavens remained closed for three and a half years and a great famine spread over the land. It was to none of these that Elijah was sent, but to a woman who had been widowed in Zarephath, near Sidon. Recall, too, that many had leprosy in Israel in the time of Elisha the prophet, yet not one was cured except Naaman the Syrian." At these words, the whole audience in the synagogue was filled with indignation. They rose up and dragged Jesus out of town, leading him to the brow of the hill on which the city was built, with the intention of hurling him over the edge. But he moved straight through the crowd and walked away.

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

Thanks be to God. Amen.

REFLECTION

Rev. Alka Lyall

THE INVITATION TO OFFERING

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]

One way we practice Love is by sharing all that we have with one another. Wherever there are needs among us, Love calls us to be generous. Wherever we do not have enough, Love enables us to receive. In commitment to each other, to this Sacred space, and to the community around us, let us bring our offerings to God.

*DOXOLOGY [tune # 95]

[You are invited to sing in one of these languages or in the language of your heart.]

[Español:] **A Dios el Padre Celestial Al hijo nuestro Redentor
Y al eterno Consolador Unidos todos alabamos. Amen.**

[English:] **Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; Creator, Christ, and Holy Ghost. Amen.**

* PRAYER OF DEDICATION

Gracious One, though we often stray from Love, you do not give up on us. You send us prophets to awaken us to the ways we harm one another. By your grace, we are transformed. In gratitude for those who call us to Love more deeply, more broadly, and with more commitment, receive our offerings. Amen.

THE GREAT THANKSGIVING

THE SHARING OF THE BREAD AND CUP

[The United Methodist Church practices “open communion” which means that any and all who respond to the invitation are welcome to share in the Sacrament. You are invited to exit from one end of your pew and return by the other end of the pew at the direction of the ushers. You may bring your food offering to the Chancel as you come to receive the elements of Communion. We use unfermented grape juice for the Sacrament.]*

COMMUNION HYMN: “Let Us Break Bread Together” # 618

PRAYER AFTER COMMUNION

* CLOSING HYMN: “I Want to Be Ready” # 722

* BENEDICTION

Friends, let us go from here in relentless pursuit of Love.

We will not always get it right.

We will need each other to help us grow.

We will have to be brave.

But in this we trust, all the while, God is with us.

Amen.

POSTLUDE



Service designed by Dee Dorsey and Satia Orange. Liturgy adapted from enfleshed.com.

Scripture from The Inclusive Bible. Maryland: Rowman & Littlefield Publishers, Inc., 2009.

**As part of our celebration of Holy Communion, we will receive an offering of nonperishable food and other requested items. The local area food pantries and shelters then distribute items. Broadway has been asked to consider particularly gifts of Spam or canned meats; plastic and paper grocery bags; whole grain items such as whole wheat pasta, quinoa & other whole grains, brown rice; and pet food. “As we are fed, so we are called to feed.”*

BROADWAY UMC ANNOUNCEMENTS

TODAY — FEBRUARY 3, 2019

A big **THANK YOU** to **Cafe L'Appetito** for the communion bread we receive from them every other week! Thank you for your partnership! Broadway community, please support them with your business. Café L'Appetito is located next door at 3332 N Broadway, as well as downtown and at Midway.

THIS WEEK — FEBRUARY 4 TO 9, 2019

If you aren't already subscribed to our **Weekly E-News**, click the link on our [website](#) or on our [facebook page](#) or send an email to the [church office](#).

Please join us Wednesdays at 7pm for our lay-led **Lectionary Study** where we meditate, reflect, and discuss the lectionary scripture readings. We study two weeks in advance. The lectionary readings can be found at www.umcdiscipleship.org/worship/lectionary-calendar.

COMING SOON

Laitly Convocation 2019; Knowing Our Why, Knowing Our How, Knowing Our Way, Turning the Tide; Saturday, February 9, 9am–12:30pm. New Lenox UMC (339 W Haven Ave, New Lenox). Keynote speaker: Rev. Sue Nilson Kibbey, Director of the Missional Church Consultation Initiative for the West Ohio Conference. See insert for more information.

LOOKING AHEAD

Save the Dates! We are creating a **new photo directory for Broadway**. See flyer for more information. Pictures will be taken here at the church on Friday, March 8, and Saturday, March 9.

On the first Sunday of every month, **Communion and Community Sunday**, Broadway celebrates God's expansive welcome with a communion service, welcoming all to God's table. We also use this opportunity to do some special celebrations of the Broadway community—celebrating birthdays for the upcoming month and giving a special welcome to visiting friends and family. We will continue to celebrate visitors every Sunday, but we especially encourage the Broadway congregation to use Communion and Community Sundays as a chance to issue a special invitation to friends and family to join us in celebrating that we are all beloved children of God.

Dr. Alberto Varona's Spiritual Direction practice "Heart Speaks to Heart" meets here at Broadway. (More information on his practice can be found at www.heartspeakstoheart.com.) As part of his building use agreement with Broadway, Dr. Varona is donating two hours a week for pro-bono spiritual direction or counseling for church members, who can be sub-clinical (no serious symptoms known of, i.e. self-injury, suicidal, or harmful behavior to others). Each church member can be seen pro-bono for up to ten meetings a year (which do not have to be sequential). After those 10 meetings, and if needed, you can continue to meet with him for a fee or be provided with a referral. You can contact Dr. Varona by email at alberto@heartspeakstoheart.com or through his website.

FEBRUARY MISSION MINUTES

Grace Children’s Hospital & Pediatric Clinic in Delmas Neighborhood of Port-au-Prince, Haiti. A Rainbow Covenant Mission. Create HOPE for children and Families suffering from TB, HIV/AIDS, & chronic illnesses. Several Years ago International Child Care founders, Jim and Virginia Snauley, witnessed children dying in the streets of Haiti. They were suffering from TB, Malnutrition, and other Illnesses practically unheard of in the US at the time. They felt GOD’s CALL to come to Haiti and open a small clinic—Grace Hospital was born for the poorest country in the Western Hemisphere. 80% of Haitians live on less than \$1 a day. Grace Children’s Hospital is located in an area of great need for Healthcare Services. Families cannot afford Health Care and without Grace Children’s Hospital they would have nowhere to go with a variety of diseases and malnutrition. The Hospital provides in-patient and out-patient care for children and families with TB, HIV/AIDS, respiratory infections, and Malnutrition. Contributions will continue the current level of care, expand patient education, and increase the number of patients the hospital is able to see. Make X-ray, lab work and medication available to more Haitians—contribute to February Mission Offering.

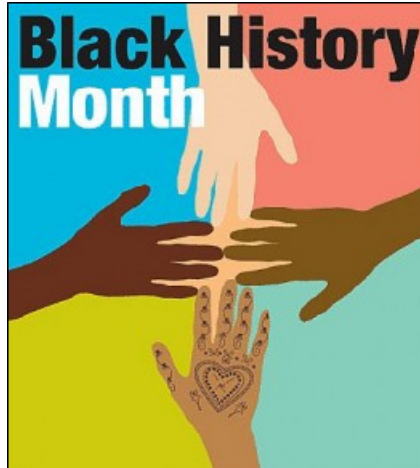
North Side Housing and Supportive Services is a local non profit agency that provides Permanent Supportive Housing, a Day Support Services Center, and an Emergency Overnight Shelter. When Lakeview Shelter left its site on Addison in 2011, they expanded their services, changed their name to North Side Housing and Supportive Services and moved their overnight shelter to the Peoples Church at 941 West Lawrence. The shelter serves up to 72 men at one time and provides meals, showers, and intensive case management 365 days a year. Donations support their other services such as a food pantry, providing security deposits, rent and supplies for supportive housing apartments, and distributing CTA passes. More information at www.northsidehousing.org or support@northsidehousing.org.

You can donate throughout the month – make checks out to Broadway and designate “February Mission Minute” (split between both) or “Grace Hospital” or “North Side Housing.” You can also donate [online](#).



God is inviting you to specific ministry of sharing your resources. Please be as generous as you can in your giving. To give online, visit us at broadwaychurchchicago.com/give or scan the QR code at left. Thank you for your commitment to God’s purposes through our faith community!

Monthly Update	Income	Expenses	Difference
Quarter One	\$36,747.60	\$49,436.31	-\$12,668.71
Quarter Two	\$47,226.97	\$46,190.73	\$1036.24
Quarter Three	\$40,182.25	\$46,608.61	-\$6,426.36
Quarter Four	\$50,200.78	\$53,391.33	-\$3,190.55
2018 totals	\$174,357.60	\$195,626.98	-\$21,269.38



BROADWAY'S MISSION STATEMENT: "God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family's God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God's nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ."

Broadway United Methodist Church
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Rev. Alka Lyall, Pastor (text at 815-474-6721)
Rev. M Barclay, Deacon
Savannah Gross, Student Pastor
Robert Eldridge Galbreath Jr, Music Director
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