



**Bold type in purple** indicates congregational response. (Blue text indicates online links.)

ORGAN PRELUDE: "Easter Fanfare" (Jacques Lemmens)

[Robert Galbreath, Jr.]

WORDS FOR INSPIRATION

"what is stronger than the human heart which shatters over and over and still lives" ~ rupi kaur

"Out of suffering have emerged the strongest souls; the most massive characters are seared with scars." ~ Kahlil Gibran

INTRODUCTION TO WORSHIP

OPENING PRAYER

Generous One, you have woven our lives together like family. Teach us how to live faithfully to one another as kin: Recognizing the need of any one as our own need. Refusing to be passive before systems that harm. And choosing to live generously, rejecting impulses to hoard or possess. That we may know the depths of love, may it be so. **Amen.**

OPENING HYMN: "Christ the Lord Has Risen Today"

UMH # 302

[Irvin Campbell, Violin; David Cooper, French Horn; Robert Galbreath, Piano]

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

(Please check in on [Facebook](#) and/or on Twitter @ChicagoBUMC. **We have an [online Friendship Pad!](#)**  
**Click [here](#) to record your presence.**)

Welcome to worship, God's beloved! **YES, I Am Welcome! Bienvenidas y bienvenidos!**

ANNOUNCEMENTS

SCRIPTURE READING: Mark 16:1-8 (Inclusive Bible)

[Dude]

When the Sabbath was over, Mary of Magdala, Mary the mother of James, and Salome bought perfumed oils so that they could anoint Jesus. Very early, just after sunrise on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked, they found that the huge stone had been rolled back. On entering the tomb, they saw a young person sitting at the right, dressed in a white robe. They were very frightened, but the youth reassured them: "Do not be amazed! You are looking for Jesus of Nazareth, the One who was crucified. He has risen; he is not here. See the place where they laid him. Now go and tell the disciples and Peter, 'Jesus is going ahead of you to Galilee, where you will see him just as he told you.'" They made their way out and fled from the tomb bewildered and trembling; but they said nothing to anyone, because they were so afraid.

This is the Word of God for all of God's people. **Thanks be to God.**

HYMN: "Christ is Risen, Shout Hosanna"

UMH # 307

SCRIPTURE READING: John 20:1-18 (Inclusive Bible)

Early in the morning on the first day of the week, while it was still dark, Mary of Magdala came to the tomb. She saw that the stone had been rolled away from the entrance, so she ran off to Simon Peter and the other disciple—the one Jesus loved—and told them, "The Rabbi has been taken from the tomb! We don't know where they have put Jesus!" At that, Peter and the other disciple started out toward the tomb. They were running side by side, but then the other disciple outran Peter and reached the tomb first. He didn't enter, but bent down to peer in and saw the linen wrappings lying on the ground. Then Simon Peter arrived and entered the tomb. He observed the linen wrappings, but rolled up in a place by itself. Then the disciple who had arrived first at the tomb went in. He saw and believed. As yet, they didn't understand the scripture that Jesus was to rise from the dead. Then the disciples went back to their homes. Meanwhile, Mary stood weeping beside the tomb. Even as she wept, she stooped to peer inside, and there she saw two angels in dazzling robes. One was seated at the head and the other at the foot of the place where Jesus' body had lain. They asked her, "Why are you weeping?" She answered them, "Because they have taken away my Rabbi, and I don't know where they have put the body." No sooner had she said this than she turned around and caught sight of Jesus standing there, but she didn't know it was Jesus. He asked her, "Why are you weeping? For whom are you looking?" She supposed it was the gardener, so she said, "Please, if you're the one who carried Jesus away, tell me where you've laid the body and I will take it away." Jesus said to her, "Mary!" She turned to him and said, "Rabboni!"—which means "Teacher." Jesus then said, "Don't hold on to me, for I have not yet ascended to Abba God. Rather, go to the sisters and brothers and tell them, 'I'm ascending to my Abba and to your Abba, my God and your God!'" Mary of Magdala went to the disciples. "I have seen the Teacher!" she announced. Then she reported what the savior had said to her.

This is the Word of God for all of God's people. **Thanks be to God.**

MESSAGE: "Kintsugi Lives—"

[Rev. Alka Lyall]

HOLY COMMUNION

The Spirit of God be with you all. **And also with you.**

Lift up your hearts; **We lift them to God.**

Give thanks to our God! **All our thanks, all our praise!**

Holy God, Holy One, Holy Three! Before all that is, You were God. Outside all we know, You are God. After all is finished, You will be God. Archangels sound the trumpets, Angels teach us their song, Saints pull us into your presence. And this is our song:

**Holy, Holy, Holy God, Our life, our mercy, our might. Heaven and earth are full of your glory. Save us, we pray, You beyond all. Blest is the One who comes in your name. Save us, we pray, You beyond all.**

Holy God, Holy One, Holy Three! You beyond the galaxies, You under the oceans, You inside the leaves,

**You pouring down rain, You opening the flowers, You feeding the insects, You giving us your image,**

You carrying us through the waters, You holding us in the night, Your smile on Sarah and Abraham, Your hand with Moses and Miriam,

**Your words through Deborah and Isaiah, You lived as Jesus among us, Healing, teaching, dying, rising, Inviting us all to your feast.**

In the night in which he was betrayed, Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take, eat; this is my body, given for you.

**Do this for the remembrance of me.**

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant, given for you all.. Drink from this for the remembrance of me.

**Holy God, we remember Jesus, His life with the humble, His death among the lowly, His resurrection for us all: Your wisdom our guide, Your justice our strength, Your grace our path to rebirth.**

And so we cry, Mercy: **Mercy!**

And so we cry, Glory: **Glory!**

And so we cry, Blessing! **Blessing!**

Holy God, we plead for your Spirit: Enliven this bread, Awaken this body, Pour us out for each other.

**Transfigure our minds, Ignite your church, Nourish the life of the earth. Make us, while many, united, Make us though broken, whole, Make us, despite death, alive.**

And so we cry, Come, Holy Spirit: **Come, Holy Spirit!**

And so the church shouts, Come, Holy Spirit: **Come, Holy Spirit!**

And so the earth pleads, Come, Holy Spirit: **Come, Holy Spirit!**

You, Holy God, Holy One, Holy Three, Our Life, our Mercy, our Might, Our Table, our Food, our Server,

**Our Rainbow, our Ark, our Dove, Our Sovereign, our Water, our Wine, Our Light, our Treasure, our Tree, Our Way, our Truth, our Life.**

You, Holy God, Holy One, Holy Three! Praise now, Praise tomorrow, Praise forever.

And so we cry, Amen: **Amen!**

TIME FOR PRAYER

PRAYER AFTER COMMUNION

PASTORAL PRAYER

THE PRAYER OF JESUS [*You are invited to say this prayer in the language of your heart.*]

Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kindom, and the power, and the glory, forever. Amen.

THE INVITATION TO OFFERING

[Ejiro Akpotu]

*[Broadway is committed to the financial support of its identity, vision and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week.]*

At times, love can be so simple. If you have more than you need, share it. If you are in community with others, care for each other. If you have done wrong, or enabled injustice, mend and repair it. With God's help, we can live this simple love together with our neighbors. Let us bring what we have together.



God is inviting you to specific ministry of sharing your resources. Please be as generous as you can in your giving. To give online, visit us at [BroadwayChurchChicago.com/give](http://BroadwayChurchChicago.com/give) or scan the QR code. Thank you for your commitment to God's purposes through our faith community!

WAYS TO GIVE: **Mail a check** (3338 N. Broadway St., Chicago, IL 60657), **drop off a check** in our mailbox, **set up recurring giving** or make a **one-time contribution** through your bank account or credit card through **Vanco here** or by scanning the QR code above, **Zelle** (send to [bumclakeview@gmail.com](mailto:bumclakeview@gmail.com)), or **text** the amount you wish to donate to 833-990-2149.

PRAYER OF DEDICATION

**Holy One, with these offerings, we pray for deliverance from every force, every belief, every practice that upholds selfishness, pride, and greed within us. Together, make us free—a community of generosity and justice, creatively seeking to restore right-relationship with our neighbors. Amen.**

CLOSING HYMN: "Because He Lives"

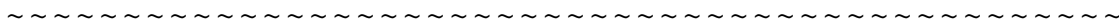
UMH 364

BENEDICTION

The miracle of God is this: at any given time, in any given moment, under any system and structure, the opportunity to live out love is present. We can create justice together. By divesting from systems of selfish gain, and building communities where all have enough, the Spirit accompanies us in practicing this resurrection hope. **Amen.**

POSTLUDE: "Hallelujah, Resurrection Morning" (Lloyd Larson)

[Robert Galbreath, Jr.]



*Liturgy adapted from [enfleshed.com](http://enfleshed.com).*

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# 2021 Easter Flower Dedications



- In Honor of Agnes Moorhead .....given by Jim Bennett & Terry Vanden Hoek
- In Memory of Loretta Star, Quintin Vanden Hoek .....given by Jim Bennett & Terry Vanden Hoek
- In Memory of My dearly departed loved ones .....given by Richard Johnson
- In Memory of Lives lost from Covid-19 .....given by Sam and Ish
- In Memory of My Dad, Sweet Edwards .....given by the Lyall family
- In Memory of Grandparents, aunts, uncles and father .....given by David Eichelberger
- In Memory of My husband, Donald Mays .....given by Kelly McCray
- In Memory of Grandparents departed .....given by Dacia Kent
- In Memory of My grandmother who recently passed away .....given by Mudit and Moses
- In Celebration of New Beginnings! .....given by Bracken Ross
- In Celebration of Rosemary Mojzis Korhorn and Ali Aird .....given by Joy Culver
- In Celebration of Mom's health .....given by Sam and Ish
- In Celebration of Edith Grant .....given by Dacia Kent
- In Celebration of Easter .....given by Mudit and Moses
- In Celebration of the Broadway Community .....given by the Lyall family

## BROADWAY UMC ANNOUNCEMENTS

Interested in more announcements? [Sign up for our weekly eNews here](#) (or on our [website](#)).

### Quick Links for Worship

If you are willing to **assist in worship by reading** our Centering Words, Opening Prayer, Offering Invitation/Prayer, or Scripture, please [sign up here](#).

### ONE Northside Raise Up IL Campaign

Dear ONE Northside Economic Justice supporters, We were all hit hard by the loss of the Fair Tax, but we know the fight isn't over. Our state budget still needs a lot of work, and though the federal stimulus provides a much-needed band-aid, we need long-term solutions. We're excited to announce our new Economic Justice campaign for this spring... **Raise Up IL: a people's plan for a just recovery and future!** With a powerful community and labor coalition, we're fighting to pass a package of bills that would generate over a billion dollars by ending tax breaks for wealthy corporations and high-wealth individuals. We are demanding these funds be used for **childcare, homelessness prevention, the community care program, K-12 education, immigrant support services, and an increase to the earned income tax credit.** And we need your support!

**Join us for the Raise Up IL Campaign Launch Rally** | Saturday, April 10th | 11am-12:15pm | on Zoom

**RSVP here:** [bit.ly/launchrally](https://bit.ly/launchrally)

It goes without saying why we need serious investments in public programs: the pandemic, layered on top of centuries of racial and economic inequity, has pushed us deeper into crisis. In 2020,

billionaires increased their wealth by \$631 billion. Meanwhile, sixty percent of Black households reported facing serious financial strain last year.



If you're joining us for the launch, please click "Going" on [our Facebook event](#) and invite your friends, too! — **The Economic Justice Team at ONE Northside** Questions? Contact [Anna Gaebler](#) at (708) 638-0589.

## Community Donation Box

We have a Community Donation Box outside our building, inviting the community to **ADD items if they can, and take anything they might NEED!** We invite you to contribute also. Feel free to bring your donations of hats, scarves, gloves, mittens or socks whenever you can and add them to the tree. **Socks are especially needed. Items should be NEW.** And while you are thinking of it, pick up a can or two of non-perishable food items and donate that to our **Community Food Pantry!**

### Community Food Pantry

The events of the last year have affected us all differently and as we begin to see a light at the end of the tunnel, many are still struggling. The Community Food Pantry outside BUMC is there for anyone in need but it's **EMPTY!** We invite all who are able to pick up a few items next time you're at the grocery store and drop them off in our Community Food Pantry!

*"We make a living by what we get, but we make a life by what we give." —Winston Churchill*

#### Suggested Items:

- Canned meat or other protein items (tuna, salmon, chicken)
- Crackers
- Peanut butter
- Canned soups and stews
- Canned fruits and vegetables
- Canned beans
- Pasta
- Rice
- Olive oil or Canola oil
- Powdered milk
- Spices (salt, pepper, garlic powder, onion salt, oregano, etc.)
- Granola bars
- Applesauce
- Nuts
- Instant mashed potatoes

#### Items to Skip:

- Items that have to be refrigerated
- Items with glass packaging
- Items that need can openers or special equipment to open (pop-top cans are the best!)
- Items that require too many extra ingredients
- Items that are expired
- Items that are home-made or have already been opened

## April Mission Minute: [Meals on Wheels \(Chicago\)](#)

Meals on Wheels (MOW) Chicago's partnership with the City of Chicago began in 1987. Originally incorporated as the Chicago Fund on Aging and Disability, MOW has collaborated with the City to create a unique blend of public and private philanthropy focused on addressing essential services to the homebound. MOW expanded its program over the last 33 years to support over 10,000 homebound individuals with 3.2 million home delivered meals annually, with the support of service provider, Open Kitchens. The expansion of MOW's home delivery program is a testament to its continued efforts to adapt to our ever-changing society and aging population. Over the past year, this notion has stayed at the forefront of MOW's mind as it widened the safety net for homebound individuals while Chicago battles the threat of COVID-19. MOW's client population increased by 67% to support those newly affected by food insecurity throughout this unprecedented crisis. MOW looks forward to continuing to act as a pillar of stability for our community as we endure the ramifications of this pandemic. Please visit Broadway's [donation page](#) to read more about our Mission Minutes and how to give.

## Chicago Youth Mutual Aid

The Chicago Youth Mutual Aid, best known as CYMA, is an effort born from the collaboration of five Black and Brown grassroots led organizations in Chicago serving youth and their families: [Assata's Daughters](#), [Chicago Freedom School](#), [Circles and Cyphers](#), [Street Youth Rise Up](#) and [Youth Empowerment Performance Project](#). Even though this effort was created as a response of COVID-19, these organizations are invested in continuing this project in the long term. Through this [Master List of Needs](#) you will be able to support the youth participants and their families of the organizations listed above. This list also includes some resources and needs for the organization itself. Please refer to [this page](#) for directions on how to make donation. Thank you for practicing your support and care for the community. We are deeply grateful. ~ Bonsai Bermúdez, Executive and Artistic Director, Youth Empowerment Performance Project (YEPP).



# Announcing the 2021 Scholarships

Applications Accepted March 5th - May 31st

**Every year the Illinois Legislative Black Caucus Foundation gives over \$60,000 in scholarships.**

This Scholarship is for students seeking an undergraduate degree. Applicants should be an accepted student at an accredited institution of higher learning to include community colleges, private institutions and certified vocational training programs. Apply at [ILBCF.org](#)

# CELEBRATING GOD'S LOVE FOR ALL PEOPLE

We are black, brown, red, yellow, white, and all the colors of God's created rainbow. We are lesbian, gay, bisexual, asexual, and straight. We are transgender, intersex, female, male, gender fluid. We are queer. We are questioning. We are every age. We are every ability. We are every economic & theological location. We are YOU.

**Welcome to God's Beloved Community at Broadway.**

**BROADWAY'S MISSION STATEMENT:** "God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons — celebrating the human family's God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God's nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ."

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