



GATHERING MUSIC

LAND ACKNOWLEDGEMENT

PRELUDE "Praise to the Lord, the Almighty" Tim Barnes, organ

\*OPENING HYMN "Morning Has Broken" United Methodist Hymnal # 145

OPENING PRAYER

**Jesus, you show us how to offer our gifts freely, as others offered you what they had—a place to stay, a meal, their friendship. Cultivate within us the same open-heartedness and devotion to each other. In your name we ask—Amen.**

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

*[Please use the Friendship pads or the QR code to mark your presence with us.]*

Welcome to worship, God's beloved!

**YES, I Am Welcome! Bienvenidas y bienvenidos!**



\*PASSING OF THE PEACE

ANNOUNCEMENTS

TIME WITH YOUNG CHRISTIANS

\* Please rise, in body or in spirit.

***Bold type indicates congregational response.***

READING FROM THE WORLD

TIME FOR PRAYER

PRAYERS OF THE PEOPLE AND PASTORAL PRAYER

MUSIC MINISTRY                      “Thank You Lord” (Paul Baloché and Don Moen)

TIME FOR OFFERING

INVITATION TO OFFERING

*[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week. Please be as generous as you can in your giving. To give online, scan the QR code at right or visit us at [BroadwayChurchChicago.com/give](https://BroadwayChurchChicago.com/give).]*



\*THE DOXOLOGY

United Methodist Hymnal # 95

**Praise God from whom all blessing flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Creator, Christ and Holy Ghost. Amen.**

\*PRAYER OF DEDICATION

**Holy Provider, undo within us any inkling that some folks are more worthy of care than others. May we not be overwhelmed by the needs of the world, but stay focused on what is ours to do today. Bless our offerings towards care and embolden our actions towards love. Amen.**

CONGREGATIONAL HYMN      “We’ve a Story to Tell to the Nations”

UMH # 569, vs. 1

GOSPEL READING

Luke 10:1-11

After this, Jesus appointed seventy-two others, and sent them on ahead in pairs to every town and place he intended to visit. He said to them, “The harvest is rich, but the workers are few; therefore, ask the overseer to send workers to the harvest. Be on your way, and remember: I am sending you as lambs in the midst of wolves. Don’t carry a walking stick or knapsack; wear no sandals and greet no one along the way. And whatever house you enter, first say, ‘Peace be upon this house!’ If the people live peaceably there, your peace will rest on them; if not, it will come back to you. Stay in that house, eating and drinking what they give you, for the laborer is worth a wage. Don’t keep moving from house to house. And whatever city you enter, after they welcome you, eat what they set before you and heal those who are sick in that town. Say to them, ‘The reign of God has drawn near to you.’ If the people of any town you enter don’t welcome you, go into its streets and say, ‘We shake the dust of this town from our feet as testimony against you. But know that the reign of God has drawn near.’”

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

**Thanks be to God. Amen.**

MESSAGE

Rev. Alka Lyall

THE SACRAMENT OF HOLY COMMUNION

THE PRAYER OF JESUS *[You are invited to say this prayer in the language of your heart.]*

**Our God in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

THE SHARING OF THE BREAD AND CUP

*[The United Methodist Church practices “open communion” which means that any and all who respond to the invitation are welcome to share in the Sacrament. You are invited to exit from one end of your pew and return by the other end of the pew at the direction of the ushers. We use unfermented grape juice for the Sacrament. You may bring your food offering\* as you come to receive the elements of Communion.]*

PRAYER AFTER COMMUNION

CLOSING HYMN

“Sent Out in Jesus’ Name”

The Faith We Sing # 2184

SENDING FORTH

Beloveds, let us go forth practicing radical hospitality—weaving our care into our community, even when it's inconvenient, even when it's imperfect, for this is the work compassion asks of us.

May it be so. **Amen.**

POSTLUDE

“Take Time to be Holy”

Tim Barnes, organ

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*Liturgy is adapted from enfleshed.com. Hymns reprinted under OneLicense.net # A-725521. Scripture from The Inclusive Bible Maryland: Rowman & Littlefield Publishers, Inc., 2009.*



*\* As part of our celebration of Holy Communion, we receive an offering of nonperishable, packaged and canned food items for our Community Pantry. “As we are fed, so we are called to feed.”*

## CELEBRATING GOD'S LOVE FOR ALL PEOPLE

We are black, brown, red, yellow, white, and all the colors of God's created rainbow. We are lesbian, gay, bisexual, asexual, and straight. We are transgender, intersex, female, male, gender fluid. We are queer. We are questioning. We are every age. We are every ability. We are every economic & theological location. We are YOU.

**Welcome to God's Beloved Community at Broadway.**



**BROADWAY'S MISSION STATEMENT:** "God calls Broadway United Methodist Church to be a faith community embracing the diversity of our Chicago neighborhood and larger community. We welcome all persons – celebrating the human family's God-given diversity of race, age, gender, sexual orientation, and physical or mental capacity. We also welcome persons of all social and economic classes and faith backgrounds. At Broadway, we are accepted into God's nurturing family, which invites us into spiritual growth through worship, study, mission, and social action. We are grateful for the opportunities God gives us to experience and share the love of Christ."

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