

Broadway United Methodist Church

Commit. Seek. Share. 2026

I've been
meaning
to ask...

@sanctifiedart **where does it hurt?**

Sunday, May 3, 2026 at 11:00 a.m.

GATHERING MUSIC AND LAND ACKNOWLEDGEMENT

PRELUDE "There is a Balm in Gilead" Tim Barnes, organ

CALL TO WORSHIP

*OPENING HYMN "I Want Jesus to Walk with Me" United Methodist Hymnal # 521

OPENING PRAYER

Holy God, today we will read stories of those who have known hurt—people who have carried shame, who have lived with grief and chronic illness, who have felt alone and ignored, who have seen the depths of suffering. As we listen, we will be reminded of the hurt we have carried—memories and regrets co-mingling in our bodies. And as we listen, we will be reminded that our neighbors, our siblings in faith, also come to this space carrying burdens. So we dust off our ears and stretch open the canvases of our hearts so that in our pain, we might lean into one another as we lean into you. Pull us close, O Divine healer. We are listening. **Amen.**

WELCOME STATEMENT OF COMMUNITY AND CONNECTION

[Please use the Friendship Pads, click [here](#), or scan the QR code to mark your presence with us.]

Welcome to worship, God's beloved!

YES, I Am Welcome! Bienvenidas y bienvenidos!

*PASSING OF THE PEACE



ANNOUNCEMENTS

FIRST READING

1 Samuel 1:1-18

There was a certain person from Ramathaim, a Zuphite from the hill country of Ephraim, named Elkanah ben-Jeroham ben-Elihu ben-Tohu, an Ephraimite. Elkanah had two wives, one named Hannah and the other Peninnah. Peninnah had children, but Hannah was childless. Elkanah made an annual pilgrimage from Ephraim up to Shiloh to worship and sacrifice to YHWH, the God of Israel. The two sons of Eli, Hophni and Phinehas, served as priests of YHWH there. When the time came for Elkanah to sacrifice, he would give portions to Peninnah and her children, and a double portion to Hannah, for he loved Hannah, even though YHWH made her childless. And because YHWH closed her womb, her rival constantly taunted her. As a result, she grew gravely depressed. This went on for years. Every year they made the pilgrimage to YHWH's Tent of Meeting, her rival taunted her to tears and she refused to eat. Elkanah, her husband would ask, "Hannah, why do you cry, and why do you refuse to eat? To grieve? Am I not more to you than ten sons?" Hannah rose after one such meal at Shiloh, and presented herself to God. At the time, the priest Eli was sitting on a chair by the door of YHWH's Tent of Meeting. Hannah, deeply distressed, wept greatly, vowing, "YHWH Omnipotent, look with pity on your handmaid. Don't forsake me. Remember me. If you will give me a child, a male, I will dedicate him to you. For all the days of his life, he will neither drink wine nor liquor, and no razor will ever touch its head." As she kept praying to YHWH, Eli noticed her lips. Hannah was praying silently—her lips moved but they made no sound. Seeing this, Eli decided she was drunk, and said to her, "How long will you continue to remain in this drunken state? Sober up!" Hannah replied, "Oh no! It isn't that! I am a woman with a broken heart! I have drunk neither wine nor liquor. But I have been pouring out my heart before YHWH. Don't judge me as a terrible person. I am simply pouring out my feelings of grief and misery." Eli said, "Go in peace. And may the God of Israel grant you your wish." Hannah replied, "You are most kind." Then she left.

May God bless the speaking and hearing of the Word. **Amen.**

TIME WITH YOUNG CHRISTIANS

READING FROM THE WORLD "When It Hurts" by Rev. Sarah Are (A Sanctified Art LLC | sanctifiedart.org)

TIME FOR PRAYER

PRAYERS OF THE PEOPLE AND PASTORAL PRAYER

HYMN

"I Want Jesus to Walk With Me"

United Methodist Hymnal # 521

INVITATION TO OFFERING

[Broadway is committed to the financial support of its identity, vision, and ministry by tithing. Consider making an offering this morning of 10 percent of your income from this past week. Please be as generous as you can in your giving. To give online, scan the QR code at right or visit us at BroadwayChurchChicago.com/give. Thank you for your commitment to God's purposes through our faith community!]



Praise God, from whom all blessings flow; praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

We are grateful for this opportunity, O God, to give for the mission and ministry through this church. Through these gifts we not only support this congregation, but extend care to the broader community. Bless these gifts God and may this small act of care, help heal the hurt in the world. In your Holy name we pray. Amen.

SECOND READING

Mark 5:21-43

When Jesus had crossed again to the other shore in the boat, a large crowd gathered, and he stayed by the lakeside. Then one of the synagogue officials—Jairus by name—came up and, seeing Jesus, fell down and pleaded earnestly, saying, “My little daughter is desperately sick. Come and lay your hands on her to make her better and save her life.” Jesus went with him and a large crowd followed, pressing from all sides. Now there was a woman who had suffered from hemorrhages for twelve years; after long and painful treatment from various doctors, she had spent all she had without getting better—in fact, she was getting worse. She had heard about Jesus, and she came up behind in the crowd and touched his cloak. “If I can touch even the hem,” she had told herself, “I will be well again.” Immediately the flow of blood dried up, and she felt in her body that she was healed of her affliction. Immediately aware that healing power had gone out from him, Jesus turned to the crowd and said, “Who touched my clothes?” The disciples said, “You see how the crowd is pressing you and yet you say, ‘Who touched me?’” But Jesus continued to look around to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at Jesus’ feet and told him the whole truth. “My daughter,” Jesus said, “your faith has saved you; go in peace and be free of your affliction.” While Jesus was still speaking, some people arrived from the house of the synagogue official to say, “Your daughter is dead. Why put the Teacher to any further trouble?” But Jesus overheard the remark and said to the official: “Don’t be afraid. Just believe.” Jesus allowed no one to follow him except Peter and James and James’ brother John. They came to the official’s house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. Jesus went in and said to them, “Why all this commotion and crying? The child is not dead, but asleep.” At this, they began to ridicule him, and he told everyone to leave. Jesus took the child’s mother and father and his own companions and entered the room where the child lay. Taking her hand, he said to her, “*Talitha, koum!*” which means, “Little girl, get up!” Immediately the girl, who was twelve years old, got up and began to walk about. At this they were overcome with astonishment.

Here ends the reading of the Gospel. This is the Good News of Jesus Christ.

Thanks be to God. Amen.

HOLY COMMUNION

THE PRAYER OF JESUS *[You are invited to say this prayer in the language of your heart.]*

Our God in heaven, hallowed be thy name. Thy kindom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kindom, and the power, and the glory, forever. Amen.

THE SHARING OF THE BREAD AND CUP

[The United Methodist Church practices “open communion” which means that any and all who respond to the invitation are welcome to share in the Sacrament. You are invited to exit from one end of your pew and return by the other end of the pew at the direction of the ushers. We use unfermented grape juice for the Sacrament. You may bring your food offering (see “As We Are Fed” under today’s announcements) as you come to receive the elements of Communion.]

PRAYER AFTER COMMUNION

CLOSING HYMN “Help Us Accept Each Other” United Methodist Hymnal # 560 vs. 1, 3, 4

*SENDING FORTH

Beloveds, as we leave this place, may God grant us
the curiosity to counter assumptions,
the vulnerability to befriend,
the bravery to speak our truth,
the wisdom to listen,
the strength to ask for help,
the resiliency to choose love, even when it’s hard,
and the awareness that the Holy Spirit is always beside us.
In the name of the Great Wisdom, let us go in peace. **Amen.**

POSTLUDE “O For a Thousand Tongues to Sing” Tim Barnes, organ

Liturgy adapted from sanctifiedart.org and discipleship.com. Scripture from The Inclusive Bible, Maryland: Rowman & Littlefield Publishers, Inc., 2009. Hymns reprinted under OneLicense.net # A-725521.

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